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|  | **GOLF TOURNAMENT AND COMMUNITY FUN DAY** | | | | | | | |  |
|  |  |  | **OPEN TO ALL GOLFERS** | | | | |  |  |
|  | **TO BE HELD AT THE CHAMBERLAIN PARK PUBLIC GOLF** | | | | | | | |  |
|  | **COURSE ON FRIDAY 20TH SEPTEMBER 2019.** | | | | | | |  |  |
| **HELP US "SAVE CHAMBERLAIN PARK"** | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **YOUR COURSE COULD BE NEXT. MAKE A STATEMENT TO** | | | | | | | |  |
|  | **AUCKLAND COUNCIL THAT CHAMBERLAIN PARK IS AN** | | | | | | | |  |
|  | **IMPORTANT SPORTING VENUE, NEEDED TO INTODUCE** | | | | | | | |  |
|  | **WOMEN, MEN,GIRLS AND BOYS INTOTHE GAME OF GOLF.** | | | | | | | |  |
|  | **THIS IS A MUCH NEEDED AND USED FACILITY AND THE ONLY** | | | | | | | |  |
|  | **ONE IN THE AUCKLAND GOLF CATCHMENT AREA.** | | | | | | | |  |
|  | **SO HELP US MAKE THAT STATEMENT.** | | | | | | | |  |
|  | **JOIN US FOR A GAME OF GOLF AND DON'T FORGET TO** | | | | | | | |  |
| **VOTE FOR GOLF (NOT GOFF) WHEN VOTING.** | | | | | | | | | |
|  | **Make sure you know who is for the retention of Chamberlain Park** | | | | | | | |  |
| **ENTRY FEE $100.00 (Evening meal included)** | | | | | | | |  |  |
| **Draw available from the Chamberlain Park Golf Club or www.savechamberlainpark.org** | | | | | | | | |  |
| **website from Tuesday 17th September 2019.** | | | | | |  |  |  |  |
| **Entries Close at 5.00pm on Sunday 14th September 2019. Email entry form to:** | | | | | | | | |  |
|  |  |  | [**savecpark@gmail.com**](http://www.savechamberlainpark.org/) | | | |  |  |  |
|  |  |  | **CONDITIONS** | | | |  |  |  |
| **1** | **This event is open to all female and male golfers whether you are a member of a Club or not.** | | | | | | | |  |
| **2** | **Please complete the official entry for and send to savecpark.gmail.com** | | | | | | | |  |
| **3** | **The right is reserved to limit the field numerically and by handicap, re-handicap, alter the Programme,** | | | | | | | |  |
|  | **draw, starting times or date of the fixture if necessary and to refuse the entry of any person without** | | | | | | | |  |
|  | **giving the reason for such refusal.** | | | |  |  |  |  |  |
| **4** | **The field will be limited to 96 players.** | | | |  |  |  |  |  |
| **5** | **The decision of the Tournament Committee on all points and disputes shall be final.** | | | | | | | |  |
| **6** | **The Rules shall be those of the Royal and Ancient Golf Club of St.Andrews and those Local Rules of the** | | | | | | | |  |
|  | **Host Club that may be necessary.** | | |  |  |  |  |  |  |
| **7** | **The use of distance measuring devices is permitted. Mobile telephones are deemed NOT to be distance** | | | | | | | |  |
|  | **measuring devices.** | |  |  |  |  |  |  |  |
| **8** | **Ties shall be decided by countback.** | | | |  |  |  |  |  |
| **9** | **The Tournament Committee shall be selected by the Host Club.** | | | | | |  |  |  |